

What is The Masters House?

WE ARE A WORD OF FAITH, SPIRIT-FILLED, FAMILY-INTEGRATED CHURCH!

Romans 10:8–9 (NKJV)

8 But what does it say? “The word is near you, in your mouth and in your heart” (that is, the **word of faith** which we preach):

9 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

Acts 2:4 (NKJV)

4 And they were all **filled with the Holy Spirit** and began to speak with other tongues, as the Spirit gave them utterance.

Deuteronomy 11:18–21 (NKJV)

18 Therefore you shall lay up these words of mine in your heart and in your soul, and bind them as a sign on your hand, and they shall be as frontlets between your eyes.

19 **You shall teach them to your children, speaking of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.**

20 And you shall write them on the doorposts of your house and on your gates,

21 that your days and the days of your children may be multiplied in the land of which the LORD swore to your fathers to give them, like the days of the heavens above the earth.

In-te-grat-ed

To make into a whole by bringing all parts together: unify.



SPENDING TIME TOGETHER AS FAMILY

One core-value of The Master’s House is “Spending Time Together as Family.” This core-value has two understood definitions: our natural family and our spiritual family or it could be stated as... *our homes and our church*.

We believe the spirituality of the home is very important. We could express it this way... *the home is the cake and the church is the icing*. For the church to be successful, we need to concentrate on our biblical roles and spirituality at home first.



Family

We acknowledge the family (including children, youth, fathers, mothers, guardians, unmarrieds, etc.) as God’s building blocks for the church and maintain family age-integrated rather than family age-segregated meetings.

We believe God has established and defined the family. Marriage is defined as a union between one man and one woman. We believe God is the head of Christ, Christ is the head of man, and man is the head of woman (1 Corinthians 11:2-3). The husband is to love his wife just as Christ loves the church and gave Himself for her. The wife is to respect her husband as

they submit to one another in the fear of the Lord (Ephesians 5:21-33). The wife is the helpmate to the husband in much the same way the Holy Spirit is our Helper!



HOME

Under the definition of “home,” we believe the father is the head of the household and should be leading the home spiritually. We believe it is his responsibility to fulfill scripture as stated in Deuteronomy 11:18-21 through daily family devotion time. Single mothers (through Christ) can fulfill this role and along with church support achieve the same success.



TRAINING FOR FULFILLMENT

We have designed tools to equip and train fathers, mothers, grandparents, guardians, and unmarried adults how to fulfill their biblical roles. Our Family Bible Revolution instruction cards, yearly New Testament Bible Reading Plan, Mighty Men of God (MMOG) meetings, integrated LifeGroups, Master's Kids Club curriculum, and more assist in family and personal spiritual development. Free CD's are available for all services.



UNMARRIEDS

We believe those who are not married should be incorporated into church life (the spiritual family).

1 Corinthians 7:32–35 (The Message)

32 I want you to live as free of complications as possible. When you're unmarried, you're free to concentrate on simply pleasing the Master.

33 Marriage involves you in all the nuts and bolts of domestic life and in wanting to please your spouse,

34 leading to so many more demands on your attention. The time and energy that married people spend on caring for and nurturing each other, the unmarried can spend in becoming whole and holy instruments of God.

35 I'm trying to be helpful and make it as easy as possible for you, not make things harder. All I want is for you to be able to develop a way of life in which you can spend plenty of time together with the Master without a lot of distractions.

It is important those who are unmarried understand they are valued members in the family of God!



CHURCH

The Family-Integrated Church model gathers all ages and life stages into one united church service. There is no age segregation for nursery, children's church or youth ministry. We believe all young people love to spend time with their family and long for more! We encourage families to sit together and worship together. Except for special gender specific events for men, women, boys, or girls, our LifeGroups and extra events include everyone.



What About Crying Babies?

Crying babies are not a problem in our service. We have a “Parent Room” (PR) available to change diapers, feed, or take crying children to if they do not settle down soon. For children who are restless, we suggest you bring sheets of paper for coloring (there are always some available in the PR).

Snacks are allowed. For nursing mothers we request you use the PR.



Children Old Enough to Read and Write

For children who read and write we suggest you give them paper and pen to take notes – teach them to listen and write down what they think is important. For those too young to write, encourage them to draw what they see... the pastor preaching, the people praising, the musicians playing, the singers singing, and the angels joining in!



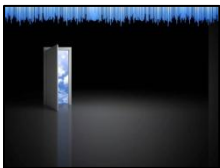
Correction

We believe discipline is the responsibility of the parents, grandparents, or guardians. This is an important part of disciplining children biblically. If necessary, you may use our PR to handle corrections.



Parenting Tips

Remind your children in advance how to behave in the service. On Saturday night discuss how important church will be in the morning. Have a short time of worship in preparation. Put them to bed early, get up early, and feed them a good breakfast. Arrive at church a few minutes early, use the restrooms, and get your seats before service starts! Instruct your children to continue to behave well after service. Encourage them to be polite to one another, to visiting children, and to adults (holding open doors, helping with tasks, etc.). On the way home discuss with your children what they enjoyed about the service.



EXPECTED RESULTS

- The removal of generational gaps
- Siblings respecting each other
- Stronger families and marriages
- Respect for the elderly
- Unmarrieds incorporated into family
- Wisdom being passed on to the younger generation
- The strength and vitality of our younger generation being allowed to share and be a part
- The older mentoring the younger, the younger understanding the value of the older
- The biblical roles of fathers, mothers, and unmarrieds, being fulfilled rather than delegated to those who are not anointed for the task